THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and sprinkler system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

> NW1/4 SE1/4 Section 15, T.32N., R.60E., M.D.B.&M. or at a point from which the SE corner of said Section 15 bears S. 48° 52' E., a distance of 2,084 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	James A. Lind
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	1.90 c.f.s. but not to exceed 532.84 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*April 2, 1979

Description of land to which the water is appurtenant:

20.78 Acres in the SE1/4 NW1/4 Sec. 15, T.32N., R.60E., M.D.B.&M.
20.84 Acres in the NE1/4 SW1/4 Sec. 15, T.32N., R.60E., M.D.B.&M.
38.81 Acres in the SW1/4 NE1/4 Sec. 15, T.32N., R.60E., M.D.B.&M.
38.76 Acres in the NW1/4 SE1/4 Sec. 15, T.32N., R.60E., M.D.B.&M.
6.42 Acres in the SE1/4 NE1/4 Sec. 15, T.32N., R.60E., M.D.B.&M.
7.60 Acres in the NE1/4 SE1/4 Sec. 15, T.32N., R.60E., M.D.B.&M.
133.21 Acres Total

*This certificate changes the point of diversion of a portion of Permit 37579, therefore, the date of priority remains the same as Permit 37579.

This certificate is issued supplemental to Permit 51178. The total duty of water under this certificate and any certificate issued under Permit 51178 shall not exceed 957.48 acre-feet per annum. The supplemental acreage is as follows:

2.21 Acres in the SE1/4 NE1/4 Sec. 15, T.32N., R.60E., M.D.B.&M.
1.22 Acres in the NE1/4 SE1/4 Sec. 15, T.32N., R.60E., M.D.B.&M.
3.43 Acres Total Supplemental

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

continued

Application No. 51177

Certificate No. 12972

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of AUGUST, A.D. 19 91.

R. Michael Turnipseed P.E.
State Engineer

bk/vjw