

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Rodney Harris, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Jackpot South Well) through a drilled well, submersible pump and stockwatering troughs for Stockwater purposes. The point of diversion of water from the source is as follows:

NW1/4 NE1/4 Section 31, T.47N., R.64E., M.D.B.&M. or at a point from which the N1/4 corner of said Section 31 bears N. 83° 44' 13" W., a distance of 1,061.26 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: United States Bureau of Land Management (1/2 interest) Y-3 II (1/2 interest)
Source: Underground (Jackpot South Well)
Manner of Use: Stockwater
Amount of appropriation: 0.006 c.f.s., or sufficient to water 189 head of cattle
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: October 29, 1981

Description of the works of diversion, manner and place of use:

Water is diverted from a drilled well, 799 feet deep, 6 inch diameter casing, equipped with an electric submersible pump powered by a butane generator, thence the water is conveyed via pipeline to 7 troughs and 2 tanks where 189 head of cattle water within the NE1/4 NE1/4 Section 25, SE1/4 NE1/4 Section 36, T.47N., R.63E., and the NW1/4 SW1/4 Section 19, SE1/4 NW1/4, SE1/4 SE1/4 Section 29, SW1/4 NW1/4, SW1/4 SE1/4 Section 31, T.47N., R.64E., and the SE1/4 NE1/4 Section 6, T.46N., R.64E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of AUGUST, A.D. 19 91.

[Signature]
State Engineer