

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, George G. Lindesmith, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well #2) through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

NE1/4 NW1/4 Section 5, T.22N., R.21E., M.D.B.&M. or at a point from which the NE corner of said Section 5 bears N. 86° 17' 59" E., a distance of 2,969.86 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Tehama Holdings, Inc.  
Source: Underground (Well #2)  
Manner of Use: Irrigation and Domestic  
Amount of appropriation: 0.1886 c.f.s. but not to exceed 134.8 acre-feet annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: \*February 20, 1962

Description of land to which the water is appurtenant:

33.7 Acres in the NW1/4 NW1/4 Sec. 4, T.22N., R.21E., M.D.B.&M.

\*This certificate changes the point of diversion of a portion of Permit 49711 which changed the place of use of Permit 37019 which changed the point of diversion, manner of use and place of use of a portion of Permit 20308, Certificate 6015, therefore, the date of priority remains the same as that of Permit 20308, Certificate 6015.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of JULY, A.D. 19 91.

  
State Engineer

bk/vjw