THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Elmer J. Plummer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and sprinkler system for Irrigation purposes. The point of diversion of water from the source is as follows:

> NE1/4 NE1/4 Section 14, T.6N., R.27E., M.D.B.&M. or at a point from which the NW corner of said Section 14 bears N. 85° 35' W., a distance of 5,156.0 feet situated in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Barron and Marilyn June Hilton, dba Flying M Ranch
Source:	Underground
Manner of Use:	Irrigation
Amount of appropriation:	2.45 c.f.s. but not to exceed 502.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*June 1, 1977

Description of land to which the water is appurtenant:

43.1	Acres in the NE1/4 NE1/4 Sec. 14, T.6N., R.27E., M.D.B.&M.
15.6	Acres in the SE1/4 NE1/4 Sec. 14, T.6N., R.27E., M.D.B.&M.
6.9	Acres in the SW1/4 NE1/4 Sec. 14, T.6N., R.27E., M.D.B.&M.
31.8	Acres in the NW1/4 NE1/4 Sec. 14, T.6N., R.27E., M.D.B.&M.
9.4	Acres in the SW1/4 SE1/4 Sec. 11, T.6N., R.27E., M.D.B.&M.
14.4	Acres in the SE1/4 SE1/4 Sec. 11, T.6N., R.27E., M.D.B.&M.
4.3	Acres in the NW1/4 NW1/4 Sec. 13, T.6N., R.27E., M.D.B.&M.
125.5	Acres Total

This certificate changes the place of use of Permit 31869, therefore, the date of priority remains the same as Permit 31869.

This certificate is issued supplemental to Claim 171 of Walker River Decree.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

continued

Application No. 48165

Certificate No. 12893

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of JULY A.D. 19 91.

R. Michael Turnipseed P.E.
State Engineer

bk/vjw