THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well #3) through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

> NW1/4 SW1/4 Section 36, T.35N., R.55E., M.D.B.&M. or at a point from which the W1/4 corner of said Section 36 bears N. 4° 42' W., a distance of 895.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Nevada Youth Training Center
Source:	Underground (Well #3)
Manner of Use:	Quasi-Municipal
Amount of appropriation:	1.0 c.f.s. but not to exceed 25.55 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	May 26, 1976

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 320 feet deep, 10 3/4 inch casing via a deep well turbine with an electric motor, thence through a distribution system to dormatories, central kitchen, laundry, school complex, gymnasium, staff housing, football field, baseball field, gardens and landscaping located within portions of Section 36, T.35N., R.55E., M.D.B.&M. and portions of Section 30 and 31, T.35N., R.56E., M.D.B.&M.

The total combined duty of water under this certificate and any certificate issued under Permits 30282 and 30283 shall not exceed 25.55 million gallons annually.

This certificate is issued subject to the terms of the permit.

continued

Application No. 30284

Certificate No. 12873

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of JUNE, A.D. 19 91.

State Engineer

bk/vjw