

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B.J. Vasey, Agent has presented to the State Engineer

of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and sprinkler system for Irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 NW 1/4 Section 33, T.14N., R.20E., M.D.B.&M. or at a point from which the NW corner of said Section 33 bears N. 67° 03' W., a distance of 396.0 feet

situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Harry and Betty Flodman

Post-office address Minden, Nevada

Amount of appropriation 0.02 c.f.s but not to exceed 3.86 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation *May 15, 1974

Description of: land to which the water is appurtenant:

0.965 acres in the NW 1/4 NW 1/4 Section 33, T.14N., R.20E., M.D.B.&M.

This certificate and any certificate issued under Permit 49861 is supplemental and shall not exceed a total combined duty of 3.86 acre-feet annually.

The total combined diversion rate under this certificate and any certificate issued under Permit 49861 shall not exceed 0.040 c.f.s.

*This certificate changes the point of diversion and place of use of a portion of Permit 28335, Certificate 10416, therefore, the date of priority remains the same as Permit 28335, Certificate 10416.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 22nd day of MAY A.D. 19 91

County Records. [Signature] State Engineer