

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robin F. Cridelich, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Quasi-Municipal

purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 34, T.18N., R.20E., M.D.B.&M. or at a point from which the S 1/4 corner of said Section 34 bears S. 48° 08' 35" W., a distance of 2,359.70 feet

situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Robin F. Cridelich II Trust, Patricia Garcia, Robert & Gwendolyn Weekly Michael G. & Linda Kelly, Michael E. & Penny S. Irwin
Post-office address: Reno, Nevada

Amount of appropriation: 0.018 c.f.s but not to exceed 0.48 million gallons per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation: *April 12, 1977

Description of: the works of diversion, manner and place of use:

Water is diverted by means of a drilled well equipped with a submersible pump into a pressure tank and distributed through a totalizing meter for quasi-municipal purposes to five trailers in the NE 1/4 SE 1/4 Section 34, T.18N., R.20E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of a portion of Permit 31320, hence the priority of appropriation of this certificate is the same as Permit 31320.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water from this certificate and any certificate issued under Permit 49831 shall not exceed 0.96 million gallons per annum and 0.036 cubic feet per second.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/vjw

of Nevada, have hereunto set my hand and the seal of my office, this

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22nd day of MAY A.D. 19 91

County Records

Handwritten signature of R. Michael Turnipseed, P.E. State Engineer