

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Aury Smith, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 17, T.43N., R.19E., M.D.B.&M. or at a point from which the NW corner of said Section 17 bears N. 88° 30' W., a distance of 2,415.0 feet

situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Aury Smith

Post-office address: Cedarville, California

Amount of appropriation: 6.0 c.f.s but not to exceed 1,580.0 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation: \*November 29, 1976

Description of: land to which the water is appurtenant:

Table with 4 columns: Acres, Section, Township, Range. Rows include: 40.0 acres in the NE 1/4 SE 1/4 Section 8, T.43N., R.19E., M.D.B.&M.; 40.0 acres in the NW 1/4 SE 1/4 Section 8, T.43N., R.19E., M.D.B.&M.; 15.0 acres in the NE 1/4 SW 1/4 Section 8, T.43N., R.19E., M.D.B.&M.; 40.0 acres in the SE 1/4 SE 1/4 Section 8, T.43N., R.19E., M.D.B.&M.; 40.0 acres in the SW 1/4 SE 1/4 Section 8, T.43N., R.19E., M.D.B.&M.; 35.0 acres in the SE 1/4 SW 1/4 Section 8, T.43N., R.19E., M.D.B.&M.; 25.0 acres in the NW 1/4 NW 1/4 Section 17, T.43N., R.19E., M.D.B.&M.; 40.0 acres in the SW 1/4 SW 1/4 Section 9, T.43N., R.19E., M.D.B.&M.; 40.0 acres in the NE 1/4 NE 1/4 Section 17, T.43N., R.19E., M.D.B.&M.; 40.0 acres in the NW 1/4 NE 1/4 Section 17, T.43N., R.19E., M.D.B.&M.; 40.0 acres in the NE 1/4 NW 1/4 Section 17, T.43N., R.19E., M.D.B.&M.; 395.0 Acres Total

\*This certificate changes the point of diversion and place of use of Permit 30859, therefore, the date of priority remains the same as Permit 30859.

This certificate is issued supplemental to Permit 1552, Certificate 108, Book 3, and has a total combined duty of 1,591.2 acre-feet annually. The supplemental acreage is as follows. 7.2 acres in the SE 1/4 SW 1/4 Section 8, T.43N., R.19E., M.D.B.&M.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 22nd Day of MAY A.D. 19 91

County Records. [Signature] State Engineer