Application No. 49629 Certificate Record No. 12830 Book 44 Page 12830

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Pie Creek through a developed spring, collection box and stockwatering troughs for Stockwater purposes. The point of diversion of water from the source is as follows: NW¼ SW¼ Section 11, T.39N., R.53E., M.D.B.&M. or at a point from which the NW corner of said Section 11 bears N. 12° 59' 16" W., a distance of 3,181.39 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Van Norman Ranches, Inc.

Post-office address: Tuscarora, Nevada

Amount of appropriation: 0.029 c.f.s. or sufficient to water 935 head of cattle

Period of use, from: January 1st to December 31st of each year

Date of priority of appropriation: *as decreed

Description of: the works of diversion, manner and place of use:

Water is diverted from a developed spring and collection boxes, thence the water is conveyed via 70,000' by 1½" pipeline to 12 troughs - 12' in diameter where 935 head of cattle water within the proposed place of use W½ SW¼, SE¼ SW¼, Section 11; NE¼ NW¼, NW¼ NE¼, S½ NE¼, E½ SE¼ Section 14; S½ SW¼, SE¼ SE¼, Section 13; N½ NW¼, SE¼ NW¼, NE¼ NE¼, S½ NE¼, Section 24; all in T.39N., R.53E., M.D.B.&M., Lots 1 thru 3, NE¼ SW¼, W½ SE¼, SE¼ SE¼ Section 19; S½ SW¼, SE¼ Section 20; S½ SW¼, W½ SE¼ Section 21; S½ SE¼ Section 28; W½ NE¼, SE¼ NW¼, E½ SW¼, Lot 4 Section 30; Lot 1, NE¼ NW¼, N½ NE¼ Section 31; N½ NW¼, SE¼ NW¼, NE¼, NE¼ SW¼, S½ SW¼ Section 32; NW¼, NE¼, Section 33; all in T.39N., R.54E., M.D.B.&M., S½ NE¼, N½ SE¼, N½ SW¼, SW¼ SW¼ Section 4; Lots 2 & 3 S½ NW¼, W½ SW¼, S½ NE¼, NE¼ SE¼, Section 5; SE¼ SE¼ Section 6; NW¼ NW¼ Section 9 all in T.38N., R.54E., M.D.B.&M.

*This certificate changes the point of diversion, place of use and manner of use of Proof number 00572, therefore, the date of priority remains the same as Proof Number 00572 (Bartlett Decree).

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of MAY A.D. 19 91

Compared bk/vjw

Recorded Bk. Page

County Records.

State Engineer