Application No. 48388 Certificate Record No. 12828 Book 44 Page 12828

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ron Wenker, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Goldbanks Well) through a drilled well, windmill and stockwatering troughs for Stockwater purposes. The point of diversion of water from the source is as follows: NE¼ SW¼ Section 16, T.30N., R.39E., M.D.B.&M. or at a point from which the NE corner of Section 14, T.30N., R.39E., M.D.B.&M. bears N. 78° 24' 45" E., a distance of 13,589.94 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Bureau of Land Management, Winnemucca District

Post-office address: Winnemucca, Nevada

Amount of appropriation: 0.016 c.f.s. or sufficient to water 517 head of cattle

Period of use, from: January 1st to December 31st of each year

Date of priority of appropriation: September 10, 1984

Description of: the works of diversion, manner and place of use:

Water is diverted from a drilled well 44 feet deep, 6 inch diameter casing equipped with a 24 foot Aermotor windmill, 2 inch drop pipe, thence the water is conveyed to a 19' diameter by 2' deep trough and a small overflow pond where 517 head of cattle water within the NE¼ SW¼, SE¼ NW¼, SW¼ NE¼, NW¼ SE¼ Section 16, T.30N., R.39E., M.D.B.&M.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of MAY, A.D. 19 91

Compared bk/vjw

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..... County Records.

R. Michael Turnipseed P.E.
State Engineer