

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, T. M. Sotak, Agent has presented to the State Engineer

of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Municipal

purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 8, T.4N., R.44E., M.D.B.&M., or at a point from which the SW corner of said Section 8 bears S. 25° 28' 27" W., a distance of 1,194.99 feet

situated in Nye County, State of Nevada.

Now KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Tonopah Public Utilities
Post-office address: Tonopah, Nevada
Amount of appropriation: 0.53 c.f.s. but not to exceed 45.59 million gallons annually
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: *February 5, 1980

Description of: the works of diversion, manner and place of use:

Water is developed by means of a drilled well 150 feet deep, 14 inch casing, via a 7.5 H.P. submersible pump, thence conveyed by a distribution system to the place of use for municipal purposes to serve the unincorporated Town of Tonopah and its Airport Complex. The place of use is described as the NW 1/4 SW 1/4 of Section 8 and the S 1/2 SW 1/4 of Section 8, N 1/2 NW 1/4 of Section 17, SE 1/4 NE 1/4 of Section 18 and the E 1/2 SE 1/4 of Section 18, NE 1/4 NE 1/4 of Section 19, T.4N., R.44E., M.D.B.&M.; Portions of S 1/2 N 1/2 of Section 31 and the S 1/2 of Section 31, T.3N., R.44E., M.D.B.&M.; Sections 5, 6, & 8, N 1/2 and the SW 1/4 of Section 7, T.2N., R.44E., M.D.B.&M.; S 1/2 N 1/2 of Section 35 and the S 1/2 of Section 35, Portions of the S 1/2 N 1/2 of Section 36 and the S 1/2 of Section 36, Sections 30 and 31, T.3N., R.43E., M.D.B.&M.; Sections 1 and 12, E 1/2 of Section 2, E 1/2 of Section 11, T.2N., R.43E., M.D.B.&M.; Sections 1 and 2, T.2N., R.42E., M.D.B.&M.; Sections 25, 26, 27, 35, 36, and the E 1/2 E 1/2 and portions of NW 1/4 NE 1/4 Section 28, N 1/2 N 1/2 and portions of the SE 1/4 NE 1/4 and portions of the NE 1/4 SE 1/4 Section 34, T.3N., R.42E., M.D.B.&M.

*This certificate changes the place of use of Permit 40465, therefore, the date of priority remains the same as Permit 40465.

The total combined duty under this certificate and any certificate issued under Permits 45148, 45149, 45151 and 45221 shall not exceed 270.45 million gallons annually.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer

Compared bk/se of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 10th day of MAY A.D. 19 91

County Records.

Signature of R. Michael Turnipseed, P.E. State Engineer