Application No. 52908 Certificate Record No. 12816 Book 44 Page 12816

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Cottonwood Well) through a drilled well, pump and stockwatering troughs for Stockwater and Domestic purposes. The point of diversion of water from the source is as follows: NE¼ SW¼ Section 19, T.47N., R.64E., M.D.B.&M. or at a point from which the NW corner of said Section 19 bears N. 27° 01' W., a distance of 3,120.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Y-3 II

Post-office address: Boise, Idaho

Amount of appropriation: 0.018 c.f.s or sufficient to water 600 head of cattle

Period of use, from: January 1st to: December 31st of each year

Date of priority of appropriation: February 3, 1989

Description of: the works of diversion, manner and place of use:

Water is diverted from a drilled well 687 feet deep, 6 5/8 inch diameter casing, equipped with a 3 H.P. submersible electric pump driven by a portable generator, thence the water is conveyed through 50 feet of pipeline into two storage tanks (4,000 gallon and 5,000 gallon) then into a distribution system to stockwater troughs where 600 head of cattle water within the NE¼ NE¼ Section 25, T.47N., R.63E., N½ NE¼, S½ NW¼ Section 16, SW¼ SE¼ Section 17, SE¼ NE¼, SW¼ NW¼, NW¼ SW¼ Section 19, SE¼ SW¼ Section 28, SE¼ SE¼, SE¼ NW¼ Section 29, T.47N., R.64E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of APRIL A.D. 19 91

Compared bk/vjw

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R. Michael Turnipseed P.E.
State Engineer