

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Fred R. Jones, as Agent.....has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from.....
.....an Underground Source.....
.....through..... a drilled well, pump and stockwatering troughs.....for
.....Stockwater.....
.....purposes. The point of diversion of water from the source is as follows:..... NE 1/4 NE 1/4 Section 31, T.15N.,
R.25E., M.D.B.&M. or at a point from which the W 1/4 corner of Section 30, T.15N.,
R.25E., M.D.B.&M. bears N. 48° 19' 32" W., a distance of 5,825.91 feet
.....situated in..... Lyon.....County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator.....Ralphine Carlton.....
Post-office address.....Fair Oaks, California.....
Amount of appropriation.....0.006 c.f.s or sufficient to water 200 head of cattle.....
Period of use, from.....January 1st.....to.....December 31st.....of each year
Date of priority of appropriation.....September 15, 1988.....

Description of: the works of diversion, manner and place of use:

Water is diverted from a drilled well 98 feet deep, 6 5/8 inch diameter casing, equipped with a Homelite pump and Briggs & Stratton motor, thence the water is conveyed via pipeline to two troughs 30" x 8 1/2" x 24" where 200 head of cattle water within the NE 1/4 NE 1/4 Section 31, T.15N., R.25E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,..... State Engineer

Compared.....bk/vjw..... of Nevada, have hereunto set my hand and the seal of my office, this
Recorded..... Bk..... Page..... 30th..... day of..... APRIL..... A.D. 19..... 91
..... County Records.....
..... State Engineer