

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard W. Arden, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Truckee River

through the Cochran Ditch and Boynton Slough for Irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Section 11, T.19N., R.19E., M.D.B.&M. or at a point from which the SW corner of said Section 11 bears S. 69° 15' W., a distance of 3,640.0 feet

situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Bruno Ferrera

Post-office address Reno, Nevada

Amount of appropriation 0.101 c.f.s but not to exceed acre-feet per annum as decreed

Period of use, from as decreed to of each year

Date of priority of appropriation *as decreed

Description of: land to which the water is appurtenant:

- 0.78 acres in the NW 1/4 SE 1/4 Section 21, T.19N., R.20E., M.D.B.&M.
0.97 acres in the NE 1/4 SE 1/4 Section 21, T.19N., R.20E., M.D.B.&M.
0.51 acres in the SW 1/4 SE 1/4 Section 21, T.19N., R.20E., M.D.B.&M.
1.78 acres in the SE 1/4 SE 1/4 Section 21, T.19N., R.20E., M.D.B.&M.
4.04 Acres Total

*This certificate changes the place of use of a portion of waters of the Truckee River as heretofore granted under Claims 477 and 479 Truckee River Final Decree, therefore, the date of priority remains the same as Claims 477 and 479 Truckee River Final Decree.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 30th day of APRIL A.D. 19 91

County Records State Engineer