

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (North Pilot Well) through a drilled well, pump and stockwatering troughs for Stockwater and Domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Section 9, T.36N., R.69E., M.D.B.&M. or at a point from which the NE corner of Section 2, T.36N., R.69E., M.D.B.&M. bears N. 58° 57' E., a distance of 15,267.0 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Simplot Land and Cattle Company
Post-office address: Boise, Idaho
Amount of appropriation: 0.031 c.f.s or sufficient to water 1,000 head of cattle
Period of use, from: January 1st to: December 31st of each year
Date of priority of appropriation: \*October 6, 1980

Description of: the works of diversion, manner and place of use:

Water is diverted from a drilled well of unknown depth and casing diameter equipped with a one H.P. submersible pump powered by a portable electric generator, thence the water is conveyed via pipeline to a 3,000 gallon storage tank thence to two stockwatering troughs where 1,000 head of cattle water within the NW 1/4 SE 1/4 Section 9, T.36N., R.69E., M.D.B.&M.

\*This certificate changes the place of use and manner of use of a portion of Permit 42587, therefore, the date of priority remains the same as Permit 42587.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk. Page 30th day of APRIL A.D. 19 91
County Records. State Engineer