

CORRECTED CERTIFICATE**STATE OF NEVADA****CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, James B. Swires, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8, T.20N., R.24E., M.D.B. & M., or at a point from which the NW corner of Section 17, T.20N., R.24E., M.D.B. & M., bears S. 12°40'59" W., a distance of 80.0 feet, situated in Washoe County, State of Nevada.

Under the provisions of NRS 533.425, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	James B. Swires ET AL
Source:	Underground
Manner of use:	Quasi-municipal and Domestic
Amount of appropriation:	0.0446 c.f.s. but not to exceed 4.48 acre-feet annually
Period of use:	January 1st through December 31st of each year
Date of priority of appropriation:	April 15, 1985

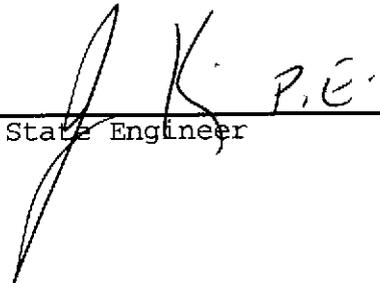
Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 120 feet deep, 8-inch diameter casing equipped with a pump, thence through a distribution system for quasi-municipal and domestic water service to 4 single family residences located within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17, a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8 and a portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 18, all in T.20N., R.24E., M.D.B. & M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of July, **2014.**



State Engineer

KE/sc

SEE Corrected Certificate

Application No. 48984

Certificate Record No. 12800 Book 44 Page 12800

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James B. Swires, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal and Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 8, T.20N., R.24E., M.D.B.&M. or at a point from which the NW corner of Section 17, T.20N., R.24E., M.D.B.&M. bears S. 12° 40' 59" W a distance of 800.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator James B. Swires ET AL
Post-office address Wadsworth, Nevada
Amount of appropriation 0.0446 c.f.s but not to exceed 1.46 million gallons annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation April 15, 1985

Description of: the works of diversion, manner and place of use:
Water is developed by means of a drilled well 120 feet, 8 inch casing via a pump and motor, thence through a distribution system to four residential homes located within the NW 1/4 NW 1/4 Section 17, a portion of the SW 1/4 SW 1/4 Section 8, a portion of the E 1/2 NE 1/4 Section 18, all in T.20N., R.24E., M.D.B.&M. for quasi-municipal and domestic purposes.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 23rd day of APRIL, A.D. 19 91
County Records. [Signature] State Engineer