

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Max Montgomery, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal

purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Section 19, T.19N., R.18E., M.D.B.&M. or at a point from which the closing corner marking the intersection of the Nevada/California state line and the north line of said Section 19 bears north 17° 19' West, a distance of 1,070.0 feet

situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Bill Stremmel
Post-office address Reno, Nevada
Amount of appropriation 0.004 c.f.s but not to exceed 0.93 million gallons annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation *December 11, 1978

Description of: the works of diversion, manner and place of use:

Water is developed by means of a drilled well 360 feet deep, 6 inch casing equipped with a submersible pump and motor, through a totalizing meter to a storage tank, thence through a distribution system to a casino and gas station for quasi-municipal purposes within the NW 1/4 NE 1/4, Section 19, T.19N., R.18E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of Permit 36275, therefore, the date of priority remains the same as Permit 36275.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 23rd day of APRIL A.D. 19 91
County Records. State Engineer