

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert R. Squires, Agent has presented to the State Engineer

of the State of Nevada Proof of Application of Water to Beneficial Use, from

the Truckee River

through an intake structure, pump and distribution system for

Municipal and Domestic

purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 7, T.19N., R.20E., M.D.B.&M. or at a point from which the NE corner of said Section 7 bears N. 39° 28' E., a distance of 3,015.0 feet

situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Sierra Pacific Power Company

Post-office address Reno, Nevada

Amount of appropriation 2.18 c.f.s but not to exceed 213.0 acre-feet annually

Period of use, from as decreed to of each year

Date of priority of appropriation *as decreed

Description of: the works of diversion, manner and place of use:

Water is developed by means of an intake structure, thence pumped to the Glendale Treatment Plant, thence conveyed through a distribution system to supply Sierra Pacific Power Company customers for municipal and domestic purposes located within the Sierra Pacific Power Company's service area which is on record in the State Engineer's office.

*This certificate changes the point of diversion, place of use and manner of use of a portion of Claim No. 615 of the Truckee River Decree, therefore, the date of priority remains the same as Claim No. 615.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 23rd day of APRIL, A.D. 19 91

County Records. State Engineer