

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert F. Lauder, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source - Well No. 5 through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 20, T.12N., R.20E., M.D.B.&M. or at a point from which the NE corner of said Section 20 bears N. 89° 38' 00" E., a distance of 1,300.45 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Gardnerville Ranchos General Improvement District
Post-office address: Gardnerville, Nevada
Amount of appropriation: 2.39 c.f.s but not to exceed 29.2 million gallons annually
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: *September 29, 1978

Description of: the works of diversion, manner and place of use:

SEE ATTACHED

*This certificate changes the place of use of Permit 47107 which changed the point of diversion of Permit 41095 which changed the point of diversion and place of use of Permit 35942, therefore, the date of priority remains the same as Permit 35942.

The total combined duty of water under this certificate and any certificates issued under Permits 45900, 48749, 48750, 48751, 48752, 48753, 48754, 48755, 48756, 48757, 48758, 48759, and 48760 shall not exceed 1,439.20 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/se of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 19th day of APRIL A.D. 19 91
County Records. State Engineer

Water is developed by means of a drilled well 450 feet deep, 16 inch in diameter via a Peabody Floway 12 LKH 6-stage vertical turbine pump and a General Electric 150 HP pump, thence through a distribution system to the Gardnerville Ranchos for quasi-municipal purposes within the following areas:

Portions:

S $\frac{1}{2}$	NW $\frac{1}{4}$	Section	10, T.12N., R.20E., M.D.B.&M.
S $\frac{1}{2}$		Section	10, T.12N., R.20E., M.D.B.&M.
S $\frac{1}{2}$	SE $\frac{1}{4}$	Section	9, T.12N., R.20E., M.D.B.&M.
SE $\frac{1}{4}$	NE $\frac{1}{4}$	Section	17, T.12N., R.20E., M.D.B.&M.
SW $\frac{1}{4}$	NW $\frac{1}{4}$	Section	16, T.12N., R.20E., M.D.B.&M.
E $\frac{1}{2}$	W $\frac{1}{2}$	Section	16, T.12N., R.20E., M.D.B.&M.
E $\frac{1}{2}$		Section	16, T.12N., R.20E., M.D.B.&M.
W $\frac{1}{2}$		Section	15, T.12N., R.20E., M.D.B.&M.
W $\frac{1}{2}$	E $\frac{1}{2}$	Section	15, T.12N., R.20E., M.D.B.&M.
E $\frac{1}{2}$	NE $\frac{1}{4}$	Section	15, T.12N., R.20E., M.D.B.&M.
SW $\frac{1}{4}$	NW $\frac{1}{4}$	Section	14, T.12N., R.20E., M.D.B.&M.
E $\frac{1}{2}$		Section	21, T.12N., R.20E., M.D.B.&M.
all of		Section	22, T.12N., R.20E., M.D.B.&M.
SW $\frac{1}{4}$	NW $\frac{1}{4}$	Section	23, T.12N., R.20E., M.D.B.&M.
NW $\frac{1}{4}$	SW $\frac{1}{4}$	Section	23, T.12N., R.20E., M.D.B.&M.
E $\frac{1}{2}$	NE $\frac{1}{4}$	Section	28, T.12N., R.20E., M.D.B.&M.
NW $\frac{1}{4}$	NW $\frac{1}{4}$	Section	27, T.12N., R.20E., M.D.B.&M.
NE $\frac{1}{4}$	NW $\frac{1}{4}$	Section	21, T.12N., R.20E., M.D.B.&M.
SW $\frac{1}{4}$		Section	9, T.12N., R.20E., M.D.B.&M.
E $\frac{1}{2}$	SE $\frac{1}{4}$ SE $\frac{1}{4}$	Section	8, T.12N., R.20E., M.D.B.&M.