Application No. 47695 Certificate Record No. 12793 Book 44 Page 12793

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Lowell D. Emery, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Peterson Creek through a ditch, reservoir and pipeline for Irrigation purposes. The point of diversion of water from the source is as follows: SE¼ SE¼ Section 31, T.16N., R.40E., M.D.B.&M. or at a point from which the SW corner of said Section 31 bears S. 79° 47' 16" W., a distance of 4,155.57 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Harry L. & Katherine Brown

Post-office address: Austin, Nevada

Amount of appropriation: 3.95 c.f.s but not to exceed 772.0 acre-feet per season

Period of use, from: April 1st to October 1st of each year

Date of priority of appropriation: *December 7, 1976

Description of: land to which the water is appurtenant:

40 acres in	Lot 3	Section 18, T.16N., R.40E., M.D.B.&M.
40 acres in	Lot 4	Section 18, T.16N., R.40E., M.D.B.&M.
36 acres in	Lot 1	Section 19, T.16N., R.40E., M.D.B.&M.
39 acres in	Lot 2	Section 19, T.16N., R.40E., M.D.B.&M.
38 acres in the	SE¼ NW¼	Section 19, T.16N., R.40E., M.D.B.&M.
193 Acres Total		

SEE ATTACHED

*This certificate changes the point of diversion and place of use of Permit 30894, therefore the date of priority remains the same as Permit 30894.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of APRIL A.D. 19 91

Compared bk/se

Recorded Bk Page

County Records.

State Engineer

APPLICATION NO. 47695

CERTIFICATE NO. 12793

This certificate is issued supplemental to Permits 23391, Certificate 7361, Permit 26768, Certificate 8657, and Permit 47696 and Proofs 02153, 02154 and 02155. A tabulation of supplemental acreage is as follows.

Permit & Proofs	Lot 3 Sec 18 T16N R40E	Lot 4 Sec 18 T16N R40E	Lot 1 Sec 19 T16N R40E	Lot 2 Sec 19 T16N R40E	SE SW Sec 19 T16N R40E	TOTAL ACREAGE WHICH IS SUPPLEMENTAL
47696	40 AC	40 AC	36 AC	39 AC	38 AC	193.00 AC
26768	30 AC	40 AC	30 AC			100.00 AC
23391					38 AC	38.00 AC
02153	14.76 AC	24.3 AC	11.66 AC	.25 AC	20.21 AC	71.18 AC
02154	14.76 AC	24.3 AC	11.66 AC	.25 AC	20.21 AC	71.18 AC
02155	14.76 AC	24.3 AC	11.66 AC			50.72 AC

The total combined duty of water under this certificate and Certificates 7361 and 8657 and any issued under Permit 47696 shall not exceed 772.0 acre-feet per season.