

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George H. Denson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____ an Underground Source _____ through _____ a drilled well, pump and ditches _____ for _____ Irrigation _____ purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 18, T.13N., R.26E., M.D.B.&M. or at a point from which the E $\frac{1}{4}$ corner of said Section 18 bears N. 75 $^{\circ}$ 25' 45" E., a distance of 2,644.02 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Frade Ranches, Inc.
Post-office address Yerington, Nevada
Amount of appropriation 3.21 c.f.s but not to exceed 1,274.0 acre-feet per year
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation *August 29, 1960

Description of: land to which the water is appurtenant:

SEE ATTACHED

*This certificate changes the point of diversion of Permit 19159, Certificate 7467, therefore, the date of priority remains the same as Permit 19159.

This certificate is supplemental to Permit 25633, Certificate 8934 and Claim 63 of the Walker River Decree.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

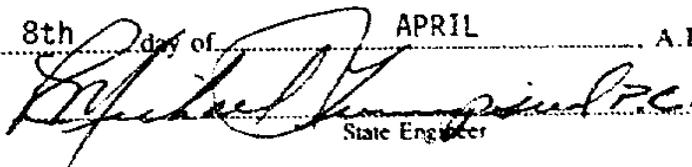
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded _____ Bk _____ Page _____ 8th day of APRIL A.D. 19 91

County Records.


State Engineer

Section 17, T.13N., R.26E., M.D.M.

<u>Subdivision</u>	<u>Area</u>	<u>Area Supplemental to Permit 25633, Certificate 8934</u>
NW $\frac{1}{4}$, NW $\frac{1}{4}$	32.4 AC	
NW $\frac{1}{4}$, NW $\frac{1}{4}$	5.6 AC	
SW $\frac{1}{4}$, NW $\frac{1}{4}$	31.1 AC	
SW $\frac{1}{4}$, NW $\frac{1}{4}$	3.1 AC	
SW $\frac{1}{4}$, NW $\frac{1}{4}$	5.8 AC	
SE $\frac{1}{4}$, NW $\frac{1}{4}$	0.2 AC	
NW $\frac{1}{4}$, SW $\frac{1}{4}$	33.7 AC	33.7 AC
NW $\frac{1}{4}$, SW $\frac{1}{4}$	0.7 AC	0.7 AC
SW $\frac{1}{4}$, SW $\frac{1}{4}$	26.4 AC	19.5 AC
NE $\frac{1}{4}$, SW $\frac{1}{4}$	0.1 AC	0.1 AC
NW $\frac{1}{4}$, SW $\frac{1}{4}$	2.2 AC	2.2 AC
Total 141.3		

Section 18, T.13N., R.26E., M.D.M.

<u>Subdivision</u>	<u>Area</u>	<u>Area Supplemental to Permit 25633, Certificate 8934</u>
SW $\frac{1}{4}$, NE $\frac{1}{4}$	8.3 AC	
SE $\frac{1}{4}$, NE $\frac{1}{4}$	7.2 AC	
SE $\frac{1}{4}$, NE $\frac{1}{4}$	8.7 AC	
NW $\frac{1}{4}$, SE $\frac{1}{4}$	7.7 AC	7.7 AC
NW $\frac{1}{4}$, SE $\frac{1}{4}$	30.3 AC	30.3 AC
NE $\frac{1}{4}$, SE $\frac{1}{4}$	17.3 AC	17.3 AC
NE $\frac{1}{4}$, SE $\frac{1}{4}$	22.7 AC	22.7 AC
SW $\frac{1}{4}$, SE $\frac{1}{4}$	38.0 AC	38.0 AC
SE $\frac{1}{4}$, SE $\frac{1}{4}$	37.0 AC	36.0 AC
Total 177.2 AC		

Total cultivation = 318.5 Acres

Total supplemental area = 208.2 AC