

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ernest E. Muller, Sr., Agent

has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

an Underground Source

through a drilled well, pump and distribution system for

Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 27, T.19N.,

R.55E., M.D.B.&M. or at a point from which the S $\frac{1}{4}$  corner of said Section 27 bears

S. 66° 38' W., a distance of 176.0 feet

situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Mark Daly

Post-office address Eureka, Nevada

Amount of appropriation 2.36 c.f.s but not to exceed 466.0 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation August 23, 1977

Description of: land to which the water is appurtenant:

29.1 Acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 27, T.19N., R.55E., M.D.B.&M.  
29.5 Acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 27, T.19N., R.55E., M.D.B.&M.  
28.9 Acres in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 27, T.19N., R.55E., M.D.B.&M.  
29.0 Acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 27, T.19N., R.55E., M.D.B.&M.  
116.5 Acres Total

The total combined duty of water under this certificate and Permit 23743, Certificate 7553 shall not exceed 635.84 acre-feet annually.

The total combined rate of diversion granted under this certificate and Permit 23743, Certificate 7553 is limited to 3.1 c.f.s.

The acreage which is supplemental to this certificate and Permit 23743, Certificate 7553 is as tabulated below:

29.5 Acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 27, T.19N., R.55E., M.D.B.&M.  
25.04 Acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 27, T.19N., R.55E., M.D.B.&M.  
54.54 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

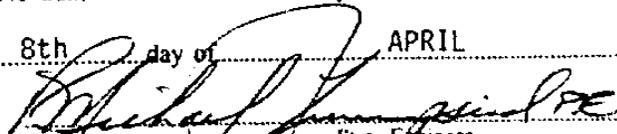
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of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page

8th day of APRIL, A.D. 19 91

County Records.

  
State Engineer