

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frederic S. Apear has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial and Domestic

purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Section 16, T.14S., R.65E., M.D.B.&M. or at a point from which the S 1/4 corner of said Section 16 bears S. 13° 27' W., a distance of 1,765.0 feet

situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Frederic S. Apear
Post-office address Las Vegas, Nevada
Amount of appropriation 0.25 c.f.s but not to exceed 0.45 million gallons annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation *August 25, 1965

Description of: the works of diversion, manner and place of use:

Water is diverted by means of a drilled well, 150 feet deep, 8" casing via a 5 H.P. electric submersible pump, thence through 550 feet of 3" plastic pipe to a 27,000 gallon concrete swimming pool and two mobile homes located within the SW 1/4 SE 1/4 of Section 16, T.14S., R.65E., M.D.B.&M.

*This Certificate changes the point of diversion and place of use of a portion of Permit 22738, Certificate 8331, therefore, the date of priority remains the same as Permit 22738, Certificate 8331.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 8th Day of APRIL A.D. 19 91

County Records. [Signature] State Engineer