

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert R. Squires, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well #28) through a drilled well, pump and distribution system for Industrial and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 29, T.35N., R.45E., M.D.B.&M. or at a point from which the SW corner of Section 31, T.35N., R.45E., M.D.B.&M. bears S. 43° 49' W., a distance of 9,990.00 feet situated in Lander County, State of Nevada.

Now KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Sierra Pacific Power Company
Post-office address Reno, Nevada
Amount of appropriation 0.75 c.f.s but not to exceed 478.56 acre-feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation \*December 9, 1974

Description of: the works of diversion, manner and place of use:
Water is developed by means of a drilled well 685 feet deep, 26 inch casing, via a turbine pump and two 125 H.P. motors, thence through a distribution system to the Valmy Power Plant for industrial and domestic purposes located in the E 1/2 Section 19, E 1/2 Section 30 and all of Sections 20, 21, 28 and 29, all in T.35N., R.43E., M.D.B.&M.

\*This certificate changes the point of diversion of a portion of Permit 30512 which changed the point of diversion and place of use of a portion of Permit 29008, therefore, the date of priority remains the same as Permit 29008.

The total combined duty of water issued under this certificate and any certificate issued under Permits 29004, 30426, 30428, 30429, 30510, 30512, 30514, 30515, 30516, 31165, 31751, 34759, 35577, 37177, 38727, 41001, 41002, 41003, 41004, 41006, 41007, 41441, 41442, 41443, 41444, 42786, 42787, 42788, 42988, 43086, 43087, 43088, 43089, 43090, 43091, 43092, 43093, 43094, 47986, 47987, 47988, 47989, 53775, 53776 and 53777 shall not exceed 14,410.0 acre-feet annually.

Additionally, the total combined duty of water issued under this certificate and any certificate issued under Permits 29004, 30428, 30429, 30510, 30514, 30516, 37177, 41002, 41004, 41442, 41444, 47987 and 47989 shall not exceed 5,790.85 acre-feet annually.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/le of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 29th day of MARCH A.D. 19 91

County Records. [Signature] State Engineer