Application No. 30516 Certificate Record No. 12743 Book 43 Page 12743

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert R. Squires, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well #1) through a drilled well, pump and distribution system for Industrial and Domestic purposes. The point of diversion of water from the source is as follows: SW¼ SW¼ Section 25, T.34N., R.43E., M.D.B.&M. or at a point from which the SW corner of said Section 25 bears S. 67° 19' 01" W., a distance of 533.59 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Sierra Pacific Power Company

Post-office address Reno, Nevada

Amount of appropriation 0.90 c.f.s but not to exceed 553.75 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation *December 9, 1974

Description of: the works of diversion, manner and place of use:

Water is developed by means of a drilled well 493 feet deep, 26 inch casing, via a 125 H.P. turbine pump and motor, thence through a distribution system to the Valmy Power Plant for industrial and domestic purposes located in the E½ Section 19, E½ Section 30 and all of Sections 20, 21, 28 and 29, all in T.35N., R.43E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of a portion of Permit 29008, therefore, the date of priority remains the same as Permit 29008.

The total combined duty of water issued under this certificate and any certificate issued under Permits 29004, 30426, 30428, 30429, 30510, 30512, 30514, 30515, 31165, 31751, 34759, 35577, 37177, 38727, 41001, 41002, 41003, 41004, 41006, 41007, 41441, 41442, 41443, 41444, 41445, 42786, 42787, 42788, 42988, 43086, 43087, 43088, 43089, 43090, 43091, 43092, 43093, 43094, 47986, 47987, 47988, 47989, 53775, 53776 and 53777 shall not exceed 14,410.0 acre-feet annually.

Additionally, the total combined duty of water issued under this certificate and any certificate issued under Permits 29004, 30428, 30429, 30510, 30514, 37177, 41002, 41004, 41442, 41444, 41445, 47987 and 47989 shall not exceed 5,790.85 acre-feet annually.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29TH day of MARCH, A.D. 19 91

Compared bk/le

Recorded ____ Bk. ____ Page ____

____ County Records.

R. Michael Turnipseed P.E.
State Engineer