Application No. 30429 Certificate Record No. 12740 Book 43 Page 12740

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert R. Squires, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well #3) through a drilled well, pump and distribution system for Industrial purposes. The point of diversion of water from the source is as follows: NE¼ SW¼ Section 19, T.35N., R.45E., M.D.B.&M. or at a point from which the SW corner of Section 31, T.35N., R.45E., M.D.B.&M. bears S. 06° 59' 10" W., a distance of 12,203.01 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Sierra Pacific Power Company

Post-office address Reno, Nevada

Amount of appropriation 1.0 c.f.s but not to exceed 704.03 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation July 27, 1976

Description of: the works of diversion, manner and place of use:

Water is developed by means of a drilled well 830 feet deep, 14 inch casing, via a turbine pump and 2 125 H.P. motors, thence through a distribution system to the Valmy Power Plant for industrial purposes located in all of Sections 20, 21, 28, 29 and the E½ of Section 19, E½ of Section 30, all in T.35N., R.43E., M.D.B.&M.

The total combined duty of water issued under this certificate and any certificate issued under Permits 29004, 30426, 30428, 30510, 30512, 30514, 30515, 30516, 31165, 31751, 34759, 35577, 37177, 38727, 41001, 41002, 41003, 41004, 41006, 41007, 41441, 41442, 41443, 41444, 41445, 42786, 42787, 42788, 42988, 43086, 43087, 43088, 43089, 43090, 43091, 43092, 43093, 43094, 47986, 47987, 47988, 47989, 53775, 53776 and 53777 shall not exceed 14,410.0 acre-feet annually.

Additionally, the total combined duty of water issued under this certificate and any certificate issued under Permits 29004, 30428, 30510, 30514, 30516, 37177, 41002, 41004, 41442, 41444, 41445, 47987 and 47989 shall not exceed 5,790.85 acre-feet annually.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29TH day of MARCH, A.D. 19 91

Compared bk/le

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State Engineer