

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Milton L. Sharp, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____ an Underground Source through _____ a drilled well, pump and distribution system _____ for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 6, T.16N., R.20E., M.D.B.&M. or at a point from which the NE corner of said Section 6 bears N. 40° 41' 17" E., a distance of 2,880.16 feet situated in Washoe County, State of Nevada.

NOW KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Michael G. and Patricia A. Brown
Post-office address Carson City, Nevada
Amount of appropriation 0.00279 c.f.s but not to exceed 2.02 acre-feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation *January 14, 1977

Description of: the land to which the water is appurtenant:
0.64 acres in the SW 1/4 NE 1/4 of Section 6, T.16N., R.20E., M.D.B.&M.

*This Certificate changed the point of diversion and place of use of a portion of Permit 52916, which changed the point of diversion of a portion of Permit 42883, which changed the point of diversion of Permit 30998, therefore, the date of priority is the same as for Permit 30998.

This Certificate is issued subject to the terms of the permit and not to exceed a yearly duty of 4.0 acre-feet annually per acre of land irrigated from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this
Recorded _____ Bk. _____ Page _____ 15th day of MARCH, A.D. 19 91

County Records. [Signature]
State Engineer