Application No. 51275 Certificate Record No. 12707 Book 43 Page 12707

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce R. Scott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from a Spring through a developed spring, pipeline and stockwatering troughs for Stockwater and Domestic purposes. The point of diversion of water from the source is as follows: NE¼ NE¼ Section 29, T.5N., R.28E., M.D.B.&M. or at a point from which the SE corner of said Section 29 bears S. 11° 41' E., a distance of 4,252.0 feet situated in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Juan E. Arrache and Carmel Marie Arrache

Post-office address: Bakersfield, California

Amount of appropriation: 0.0217 c.f.s, or sufficient to water 3,500 head of sheep

Period of use, from: May 25th to: September 14th of each year

Date of priority of appropriation: September 4, 1987

Description of: the works of diversion, manner and place of use:

Water is diverted from a developed spring, thence the water is conveyed by pipeline to troughs where 3,500 head of sheep water within all of sections 2-4, 8-11, 14-23, 25-30, 32-36 and within portions of Sections 5-7, and 31, T.5N., R.28E.; all of Sections 13, 24, 25, and within portions of Sections 12, 14, 23, 26, 27, and 36, T.5N., R.27E.; all of Section 4, and within portions of Sections 1-3, 5-6, 8, 9, and 16, T.4N., R.28E.; M.D.B.&M. lying northeasterly of the Von Schmidt Line. Within portions of Section 25, T.5N., R.27E.; within portions of Sections 30-32, T.5N., R.28E.; within portions of Sections 4, 5, 9, 10, 14, and 15, T.4N., R.28E; M.D.B.&M. lying between the Von Schmidt Line and the Nevada/California state line, as shown on the supporting map. (Aurora Grazing Allotment).

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29TH day of MARCH A.D. 19 91

Compared bk/le

Recorded Bk. Page

County Records.

R. Michael Turnipseed P.E.
State Engineer