

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Charles C. Armuth, Jr., Agent has presented to the State Engineer

of the State of Nevada Proof of Application of Water to Beneficial Use, from

an Underground Source

through a drilled well, pump and distribution system for

Irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Section 16, T.28N.,

R.58E., M.D.B.&M. or at a point from which the SW corner of said Section 16 bears

S. 26° 21' W., a distance of 2,489.0 feet

situated in Elko County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Bertha Gardner

Post-office address Ruby Valley, Nevada

Amount of appropriation 4.790 c.f.s but not to exceed 932.12 acre-feet annually

Period of use, from March 15th to November 15th of each year

Date of priority of appropriation January 29, 1979

Description of: land to which the water is appurtenant:

Table with 2 columns: Acres and Section/Quarter. Rows include 21.97 Acres in the NW 1/4 NW 1/4 Section 16, T.28N., R.58E., M.D.B.&M., 29.88 Acres in the NE 1/4 NW 1/4, 24.23 Acres in the SW 1/4 NW 1/4, 31.27 Acres in the SE 1/4 NW 1/4, 31.42 Acres in the NW 1/4 NE 1/4, 31.42 Acres in the NE 1/4 NE 1/4, 31.42 Acres in the SW 1/4 NE 1/4, 31.42 Acres in the SE 1/4 NE 1/4, and 233.03 Acres Total.

This Certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/le

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

29TH day of MARCH A.D. 19 91

County Records

Handwritten signature of R. Michael Turnipseed, P.E., State Engineer.