

ASSIGNED

Application No. 48420

Certificate Record No. 12691 Book 43 Page 12691

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Erik Beyer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 31, T.19N., R.27E., M.D.B.&M. or at a point from which the NW corner of said Section 31 bears N. 85° 51' 42" W., a distance of 1,235.19 feet

situated in Churchill County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Connecticut General Life Insurance Co.
Post-office address Bloomfield, Connecticut
Amount of appropriation 2.5 c.f.s but not to exceed 640.0 acre-feet per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation *January 13, 1978

Description of:

the land to which the water is appurtenant:

30.7 acres in the	NW 1/4 NE 1/4	of Section 31, T.19N., R.27E., M.D.B.&M
30.7 acres in the	NE 1/4 NE 1/4	" " " "
30.7 acres in the	SE 1/4 NE 1/4	" " " "
30.7 acres in the	SW 1/4 NE 1/4	" " " "
30.5 acres in the	NW 1/4 SE 1/4	" " " "
30.5 acres in the	NE 1/4 SE 1/4	" " " "
30.6 acres in the	SE 1/4 SE 1/4	" " " "
30.5 acres in the	SW 1/4 SE 1/4	" " " "
34.1 acres in	Lot 3	" " " "
39.1 acres in the	NE 1/4 SW 1/4	" " " "
29.9 acres in the	SE 1/4 SW 1/4	" " " "
30.7 acres in	Lot 4	" " " "
34.1 acres in	Lot 1	" " " "
39.0 acres in the	NE 1/4 NW 1/4	" " " "
39.0 acres in the	SE 1/4 NW 1/4	" " " "
34.1 acres in	Lot 2	" " " "
<u>525.1</u> Acres Total		

SEE ATTACHED

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E. State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 22nd day of FEBRUARY, A.D. 1991

County Records.

[Signature]
State Engineer

*This Certificate changes the place of use of Permit 47597, which changed the place of use of Permit 34880, therefore, the date of priority remains the same as Permit 34880.

This Certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources and the total combined duty of water for any certificates issued under Permits 48205, 48206, 48207, 48418, 48419, 48420 and 48421 shall not exceed 2,052.1 acre-feet annually.

The total combined duty and diversion rate for any certificates issued under Permits 48420 and 48421 shall not exceed 810.9 acre-feet annually and 2.74 c.f.s.