

ASSIGNED

Application No. 48205

Certificate Record No. 12686 Book 43 Page 12686

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Erik Beyer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____ an Underground Source _____ through _____ a drilled well, pump and distribution system _____ for _____ Irrigation _____ purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, T.19N., R.27E., M.D.B.&M. or at a point from which the NE corner of said Section 31 bears N. 68° 25' 52" E., a distance of 180.00 feet situated in Churchill County, State of Nevada.

Now KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Connecticut General Life Insurance Co.
 Post-office address Bloomfield, Connecticut
 Amount of appropriation 0.08 c.f.s but not to exceed 54.4 acre-feet per annum
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation *August 21, 1978

Description of:

the land to which the water is appurtenant:

30.7 acres in the	NW $\frac{1}{4}$ NE $\frac{1}{4}$	of Section 31, T.19N., R.27E., M.D.B.&M
30.7 acres in the	NE $\frac{1}{4}$ NE $\frac{1}{4}$	" " " " "
30.7 acres in the	SE $\frac{1}{4}$ NE $\frac{1}{4}$	" " " " "
30.7 acres in the	SW $\frac{1}{4}$ NE $\frac{1}{4}$	" " " " "
30.7 acres in the	NW $\frac{1}{4}$ SE $\frac{1}{4}$	" " " " "
30.5 acres in the	NE $\frac{1}{4}$ SE $\frac{1}{4}$	" " " " "
30.6 acres in the	SE $\frac{1}{4}$ SE $\frac{1}{4}$	" " " " "
30.5 acres in the	SW $\frac{1}{4}$ SE $\frac{1}{4}$	" " " " "
34.1 acres in	Lot 3	" " " " "
39.1 acres in the	NE $\frac{1}{4}$ SW $\frac{1}{4}$	" " " " "
29.9 acres in the	SE $\frac{1}{4}$ SW $\frac{1}{4}$	" " " " "
30.7 acres in	Lot 4	" " " " "
34.1 acres in	Lot 1	" " " " "
39.0 acres in the	NE $\frac{1}{4}$ NW $\frac{1}{4}$	" " " " "
39.0 acres in the	SE $\frac{1}{4}$ NW $\frac{1}{4}$	" " " " "
34.1 acres in	Lot 2	" " " " "
525.1 Acres Total		

SEE ATTACHED

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/vjw

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded _____ Bk _____ Page _____

22nd day of FEBRUARY, A.D. 1991

County Records _____

[Signature]
State Engineer

*This Certificate changes the point of diversion and place of use of Permit 47596 which changed the point of diversion and place of use of Permit 46840 which changed the point of diversion and place of use of a portion of Permit 35794, therefore, the date of priority remains the same as Permit 35794.

This Certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources and the total combined duty of water for any certificates issued under Permits 48205, 48206, 48207, 48418, 48419, 48420 and 48421 shall not exceed 2,052.1 acre-feet annually.

The total combined duty and diversion rate of water for any certificates issued under Permits 48205, 48206 and 48207 shall not exceed 854.4 acre-feet annually and 2.11 c.f.s.