

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Cliff Gardner, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Orange Tank Well)

through a drilled well, pump and stockwatering troughs for Stockwater

purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 29, T.28N., R.59E., M.D.B.&M. or at a point from which the NW corner of Section 19, T.28N., R.59E., M.D.B.&M. bears N. 42° 45' W., a distance of 13,445.0 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Dawley Creek Ranch
Post-office address Ruby Valley, Nevada
Amount of appropriation 0.013 c.f.s, or sufficient to water 400 head of cattle
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation June 5, 1987

Description of: the works of diversion, manner and place of use:

Water is diverted from a drilled well, 200 feet deep, 6 inch diameter casing, equipped with a submersible pump, thence the water is conveyed by 1 1/4" pipeline to an 1,800 gallon storage tank and 6 - 1,000 gallon troughs where 400 head of cattle water within the SW 1/4 NW 1/4 Section 24, NE 1/4 NE 1/4 Section 25, SE 1/4 NW 1/4 Section 36, T.28N., R.58E., Lot 4 (SW 1/4 SW 1/4), SE 1/4 NE 1/4 Section 30, SW 1/4 SE 1/4 Section 29, T.28N., R.59E., M.D.B.&M.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E. State Engineer

Compared bk/le of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 25TH day of MARCH, A. D. 19 91

County Records R. Michael Turnipseed, P.E. State Engineer