

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

Robert E. Morley, as Agent

WHEREAS, _____ has presented to the State Engineer

of the State of Nevada Proof of Application of Water to Beneficial Use, from _____
an Underground Source

_____ through _____
a drilled well, pump, motor and stockwatering troughs _____ for
Stockwater

_____ NW 1/4 SW 1/4 Section 20, T.46N.,
purposes. The point of diversion of water from the source is as follows: _____
R.47E., M.D.B.&M. or at a point from which the NW corner of Section 19, T.46N.,
R.50E., M.D.B.&M. bears N. 88° 04' 00" E., a distance of 89,050.0 feet

_____ situated in _____ Elko _____ County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source,
purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator _____ Robert W. Halliday dba Roaring Springs Association, IL Ranch

Post-office address _____ Tuscarora, Nevada

Amount of appropriation _____ 0.016 c.f.s, or sufficient to water 500 head of cattle

Period of use, from _____ January 1st _____ to _____ December 31st _____ of each year

Date of priority of appropriation _____ March 17, 1987

Description of: the works of diversion, manner and place of use:

Water is diverted from a drilled well, 600 feet deep, 6 inch diameter casing, equipped with a Grundfos pump and motor, thence the water is conveyed via pipeline to a 300 gallon trough and a 3,000 gallon trough where 500 head of cattle water within the NW 1/4 SW 1/4 Section 20, T.46N., R.47E., M.D.B.&M.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer

Compared bk/le

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded _____ Bk _____ Page _____

25TH day of MARCH A.D. 19 91

County Records _____

[Signature]
State Engineer