

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Richard W. Arden, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and stockwatering troughs for Stockwater

purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 7, T.11N., R.24E., M.D.B.&M. or at a point from which the NE corner of said Section 7 bears N. 4 0 01' E., a distance of 3287.0 feet situated in Lyon County, State of Nevada.

Now KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Double JA Land & Livestock Company, Inc.
Post-office address: Carson City, Nevada
Amount of appropriation: 0.053 c.f.s, or sufficient to water 2,300 head of cattle
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation: \*August 13, 1987

Description of: the works of diversion, manner and place of use: Water is diverted from a drilled well, 210 feet deep, 8 inch diameter casing, equipped with a 2 horse power pump, thence the water is conveyed via 1 1/2 inch pipeline to 5 water troughs which are also tied into 10 other water troughs where 2,300 head of cattle water within the SE 1/4 NE 1/4 Section 12, T.11N., R.23E., and the NW 1/4, NE 1/4, and a portion of the NE 1/4 SE 1/4 Section 7, T.11N., R.24E., M.D.B.&M.

\*Note: Original filing date was January 21, 1985. New priority date reflects cancellation and subsequent reinstatement of the permit.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 14th day of MARCH A.D. 19 91

County Records. [Signature] State Engineer