Application No. 48290 Certificate Record No. 12671 Book 43 Page 12671

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John P. Davis, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SW¼ NW¼ Section 35, T.14N., R.26E., M.D.B.&M. or at a point from which the NW corner of said Section 35 bears N. 34° 40' 34" W., a distance of 1,669.21 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Ralph D. Siminoe and Anne M. Siminoe

Post-office address: Yerington, Nevada

Amount of appropriation: 0.137 c.f.s but not to exceed 44.0 acre-feet annually

Period of use, from: January 1st to December 31st of each year

Date of priority of appropriation: *June 29, 1955

Description of: land to which the water is appurtenant:

2.5 Acres in the NE¼ NW¼ Section 35, T.14N., R.26E., M.D.B.&M.
8.5 Acres in the NW¼ NW¼ Section 35, T.14N., R.26E., M.D.B.&M.
11.0 Acres Total

*This Certificate changes the point of diversion and place of use of a portion of Permit 16580, Certificate 5631, therefore, the date of priority remains the same as Permit 16580.

The total combined diversion under this Certificate and any granted under Permit 45784 is limited to 0.270 c.f.s.

This Certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of MARCH, A.D. 19 91

Compared bk/vjw

Recorded _____ Bk. _____ Page _____

_____ County Records

State Engineer