

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ernest B. Paine, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Hendrix Well) through a drilled well, pump and stockwatering troughs for Stockwater

purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 8, T.13N., R.27E., M.D.B.&M. or at a point from which the NW corner of Section 7, T.13N., R.27E., M.D.B.&M bears N. 55° 34' W., a distance of 8730.0 feet situated in Lyon County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Barron & Marilyn June Hilton dba "Flying M Ranch" (50%) Tom Reviglio (50%)
Post-office address: Yerington, Nevada
Amount of appropriation: 0.011 c.f.s, or sufficient to water 350 head of cattle
Period of use, from: December 1st to April 30th of each year
Date of priority of appropriation: February 3, 1984

Description of: the works of diversion, manner and place of use: Water is diverted from a drilled well, 215 feet deep, 6 inch diameter casing, equipped with a submersible pump to a 2,000 gallon storage tank, thence the water is conveyed 400' by 1" of pipeline to a 500 gallon trough for Hilton and 2,900' by 1" pipeline to a 4,600 gallon trough for Reviglio where 350 head of cattle water within the SE 1/4 SW 1/4 Section 8 and SE 1/4 NW 1/4 Section 8, T.13N., R.27E., M.D.B.&M. This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared: bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this
Recorded: Bk Page 25th day of FEBRUARY A.D. 19 91
County Records: [Signature] State Engineer