

**ASSIGNED**

Application No. 46973

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**THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Robert E. Ostlund, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Unnamed Spring (Spring #7) through piping for Mining, Milling and Domestic

purposes. The point of diversion of water from the source is as follows: Lot 37 (SE $\frac{1}{4}$  NW $\frac{1}{4}$ ) Section 7, T.14N, R.68E., M.D.B.&M., at a point from which the W $\frac{1}{2}$  corner of said Section 7 bears S. 59° 09' 33" W., a distance of 1,922.95 feet situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Robert E. Ostlund and Karen P. Ostlund  
Post-office address Osceola-Baker Stage, Ely, Nevada  
Amount of appropriation 0.231 c.f.s but not to exceed 54.494 million gallons annually  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation June 3, 1983

Description of: the works of diversion, manner and place of use:  
Water is developed by a French drain collection system with 4,000 feet of 4 inch perforated p.v.c., thence through 1,000 feet of solid 4 inch p.v.c., 800 feet of 10 inch p.v.c. and 2,000 feet of 6 inch p.v.c. pipe to two 100,000 gallon storage tanks and distribution system for mining, milling and domestic purposes with portions of W $\frac{1}{2}$  Section 1, Section 2, 3, 10, 11, 12, 13, 14, 15, N $\frac{1}{2}$  Section 22, N $\frac{1}{2}$  Section 23, and N $\frac{1}{2}$  Section 24 all within T.14N., R.67E., and within Section 7 and 18, T.14N., R.68E.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 25th day of FEBRUARY A.D. 19 91

County Records [Signature] State Engineer