

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Katherine Rice, Agent has presented to the State Engineer

of the State of Nevada Proof of Application of Water to Beneficial Use, from

an Underground Source

through a drilled well, pump and distribution system for

Mining and Milling

purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4, Section 9, T.1S.,

R.35E., M.D.B.&M. or at a point from which the SW corner of said Section 9 bears

S. 19° 30' W., a distance of 810.0 feet

situated in Esmeralda County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Lawrence T. Atkinson

Post-office address Dyer, Nevada

Amount of appropriation 1.0 c.f.s but not to exceed 61.76 million gallons annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation February 28, 1977

Description of: the works of diversion, manner and place of use: Water is developed by means of a drilled well 460 feet deep, 16 inch casing, via a 5 HP submersible pump for camp and/or a 50 HP deep well turbine for mill site. Water is conveyed through a distribution system to a camp consisting of 16 mobile home spaces, 1 recreation building with laundry and baths and landscaping; and a mill site located within the SW 1/4 SW 1/4, Section 9, T.1S., R.35E., M.D.B.&M. for mining and milling purposes.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Blk Page 1st day of FEBRUARY A.D. 19 91

County Records

[Signature of R. Michael Turnipseed, P.E.]
State Engineer