

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Scott Billing, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source, Sagehen Well #4106

through a drilled well, pump and stockwatering troughs for Stockwater

purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 9, T.43N., R.42E., M.D.B.&M. or at a point from which the SW corner of Section 22, T.43N., R.42E., M.D.B.&M. bears S. 0° 02' 55" E., a distance of 11,774.85 feet.

situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Bureau of Land Management, Winnemucca District

Post-office address Winnemucca, Nevada

Amount of appropriation 0.009 c.f.s or sufficient to water 300 head of cattle and 6 antelope

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation October 29, 1981

Description of: the works of diversion, manner and place of use: Water is diverted from a drilled well, 505 feet deep, 6 5/8 inch diameter casing, equipped with a submersible pump, thence the water is conveyed via pipeline to a 30' diameter x 2.5' deep trough, one 13' x 4' x 2' deep trough, two 9' x 35' x 2.5' deep trough, five 13' x 4' x 2' deep troughs, two 13' x 4' x 2' deep troughs where 300 head of cattle and 6 antelope water within the SE 1/4 SE 1/4 of Section 9, SW 1/4 SW 1/4, N 1/4 SW 1/4 of Section 10 and the NE 1/4 NW 1/4 of Section 15, T.43N., R.42E., M.D.B.&M.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E. State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 31st day of DECEMBER, A.D. 19 90

County Records. [Signature] State Engineer