

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gary W. Holler, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Municipal

purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Section 6, T.20S., R.61E., M.D.B.&M. or at a point from which the SW corner of said Section 6 bears S. 43° 23' 50" W., a distance of 1897.13 feet.

situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator City of North Las Vegas

Post-office address North Las Vegas, Nevada

Amount of appropriation 0.295 c.f.s but not to exceed 69.59 million gallons per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation \*October 25, 1937

Description of:

the works of diversion, manner and place of use:

Water is developed by means of a drilled well 1,000 feet deep, with 14 inch casing to 1,000 feet, equipped with a 210 H.P. submersible pump and motor. Water is conveyed throughout the place of use by means of the city's distribution network. Manner of use is municipal.

This Certificate and any certificates issued under Permits 50103, 50104, 50105, 50106 and 50107, shall be limited to a total diversion rate of 1.445 c.f.s. and a total combined annual duty of 304.784 million gallons annually.

Any certificates issued under Permits 50103, 50104, 50105, 50106, 50107, 50108 and Permit 26467, Certificate 8161, Permit 26505, Certificate 8463, Permit 27711, Certificate 8895, Permit 34798, Certificate 10434, Permit 34799, Certificate 10435 and Permit 48843, Certificate 11861, shall be limited to a total combined diversion rate of 2.97 c.f.s. and a total combined annual duty of 539.488 million gallons.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared dk/vjw

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Hk Page

10th day of DECEMBER A.D. 1990

County Records

[Signature] State Engineer

\*This Certificate changes the point of diversion of Permit 28886, Certificate 10744, which changed the point of diversion and place of use of a portion of Permit 16751, Certificate 5623, which changed the point of diversion and place of use of a portion of Permit 10181, Certificate 2386, therefore, the date of priority remains the same as Permit 10181, Certificate 2386.

The place of use is as follows:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 21, 27, 28, 34, and 35 lying East of U.S. Highway 95; all in Township 19 South, Range 60 East, M.D.B.&M.

All of Sections 6, 7, 8; the South one-half ( $S\frac{1}{2}$ ) of Section 9;  $S\frac{1}{2}$   $SW\frac{1}{4}$ , Section of 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M.D.B.&M.

The East one-half ( $E\frac{1}{2}$ ) of Section 12, all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 17 and all of Sections 21 through 24, those portions of Sections 18, 19, and 20, lying East of U.S. Highway 95; the  $NW\frac{1}{4}$   $NE\frac{1}{4}$  of Section 26; all in Township 20 South, Range 61 East, M.D.B.&M.

All those portions of Sections 1, 2, 12, and 13 lying East of U.S. Highway 95; all in Township 20 South, Range 60 East, M.D.B.&M.