

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James T. Anspach, Agent has presented to the State Engineer

of the State of Nevada Proof of Application of Water to Beneficial Use, from

an Underground Source

through a drilled well and distribution system for

Quasi-Municipal and Domestic

purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Section 14, T.19S.,

R.60E., M.D.B.&M. or at a point from which the SW corner of said Section 14 bears

S. 12° 54' 30" W., a distance of 1529.5 feet.

situated in Clark County, State of Nevada.

Now KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Neil G. Galatz and Elaine Galatz, co-trustees of Galatz Trust

Post-office address Las Vegas, Nevada

Amount of appropriation 0.04 c.f.s but not to exceed 1.5 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation \*December 8, 1948

Description of:

the works of diversion, manner and place of use:

Water is diverted from a drilled well 704 feet deep, 8 5/8 inch casing via a pump, motor and pressure tank through a distribution system which serves employee housing, a house trailer, cleaning purposes for a barn for quasi-municipal purposes within the S 1/2 S 1/2 NW 1/4 SW 1/4 Section 14, T.19S., R.60E.

\*This Certificate changes the point of diversion, manner of use and place of use of a portion of Permit 26460, Certificate 9156 which changed the point of diversion and place of use of Permit 12760, Certificate 4347, therefore, the date of pricity remains the same as Permit 12760, Certificate 4347.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/viw of Nevada, have herunto set my hand and the seal of my office, this

Recorded bk Page 10th day of DECEMBER, A.D. 19 90.

County Records. [Signature] State Engineer