

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ross E. de Lipkau, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Mining Milling and Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 28, T.6N., R.29E., M.D.B.&M. or at a point from which the NW corner of Section 21 T.6N., R.29E., M.D.B.&M. bears N. 17° 15' 00" W., a distance of 9,960.0 feet. situated in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Echo Bay Exploration, Inc.
Post-office address Wilmington, Delaware
Amount of appropriation 0.378 c.f.s but not to exceed 89.17 million gallons annually
Period of use from January 1st to December 31st of each year
Date of priority of appropriation April 21, 1981

Description of: the works of diversion, manner and place of use:
Water is developed by a drilled well, conveyed 600' by 4 inch steel pipe thence 4 miles by 8 inch steel pipe to the millsite where the water is used for mining, milling and domestic purposes within Sections 8, 9, 16 and 17, T.6N., R.29E., M.D.B.&M.

The total combined duty of water under this certificate and any certificate issued under Permit 43575 shall not exceed 98.3 million gallons annually.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E. State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 10th day of DECEMBER, A.D. 1990
County Records [Signature] State Engineer