

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J.S Tixier, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Upper Cherry Spring through a developed spring, springbox and stockwatering troughs for Stockwater and Wildlife purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 12, T.25N., R.56E., M.D.B.&M. or at a point from which the SW corner of Section 35, T.26N., R.56E., M.D.B.&M. bears N. 39° 53' W., a distance of 10,000 feet situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator United States of America - Forest Service
Post-office address Ogden, Utah
Amount of appropriation 0.02 c.f.s or sufficient to water 1,250 head of sheep, 290 head of cattle, 40 horses and 360 deer
Period of use, from May 16th to October 31st of each year
Date of priority of appropriation March 26, 1981

Description of: the works of diversion, manner and place of use:
Water is diverted from a developed spring equipped with an 18" culvert head box, thence the water is conveyed by 1 1/2" pipeline to three troughs where 1,250 head of sheep, 290 cattle, 40 horses and 360 deer water within the SE 1/4 NW 1/4 Section 12, NW 1/4 SE 1/4 Section 14, SE 1/4 NE 1/4 Section 15, T.25N., R.56E., M.D.B.&M. (Unsurveyed).

This certificate is issued subject to existing rights on the source and to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, R. MICHAEL TURNIPSEED, P.E. State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 19th day of NOVEMBER A.D. 19 90

County Records

[Signature]
State Engineer