

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, John Richardson, Agent ..... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from ..... an Underground Source ..... through a drilled well, pump and distribution system ..... for Recreation ..... purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 4, T.19S., R.60E., M.D.B.&M. or at a point from which the SW corner of said Section 4 bears S. 26° 08' E., a distance of 634.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Nevada Division of State Parks  
Post-office address Carson City, Nevada  
Amount of appropriation 2.66 c.f.s. but not to exceed 346 acre-feet annually  
Period of use, from January 1st to December 31st of each year  
\*Date of priority of appropriation July 24, 1944

Description of the works of diversion, manner and place of use:  
Well is constructed to a depth of 597 feet. Water is diverted at the well by a pump and transmitted via pipeline to a series of small lakes. The lakes are used for fishing and recreation and the water from the lakes is also used for maintaining lawn areas, shrubs and trees within portions of Sections 3, 4 and 9, T.19S., R.60 E., M.D.B.&M.

The total combined duty under this certificate and any certificate issued under Permits 46352, 46353, 46354, 46355, 46357 and 46358 shall not exceed 852 acre-feet annually.

\*This certificate changes the manner of use and place of use of Permit 11578, Certificate 3341, which changed the point of diversion and place of use of a portion of Permit 11142, therefore, the date of priority remains the same as Permit 11142.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared \_\_\_\_\_

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded \_\_\_\_\_ Bk. \_\_\_\_\_ Page \_\_\_\_\_

13th day of NOVEMBER, A.D. 19 90

County Records \_\_\_\_\_

*R. Michael Turnipseed P.E.*  
State Engineer