Application No. 46353 Certificate Record No. 12565 Book 43 Page 12565

# THE STATE OF NEVADA
# CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John Richardson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Recreation purposes. The point of diversion of water from the source is as follows: NW¼ NE¼ Section 9, T.19S., R.60E., M.D.B.&M. or at a point from which the N¼ corner of said Section 9 bears N. 2° 47' W., a distance of 1291.2 feet.

situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Nevada Division of State Parks

Post-office address Carson City, Nevada

Amount of appropriation 0.13 c.f.s. but not to exceed 32.87 acre-feet annually

Period of use, from January 1st to December 31st of each year

*Date of priority of appropriation July 19, 1945

Description of the works of diversion, manner and place of use:

The well is constructed to a depth of 826 feet and cased to 688 feet. Water is diverted at the well into the domestic water system for Floyd Lamb State Park. The water serves 3 permanent residences, all park day use areas, and provides fire protection and drip irrigation within portions of Sections 3, 4 and 9, T.19S., R.60E., M.D.B.&M.

The total combined duty under this certificate and any certificate issued under Permits 46352, 46354, 46355, 46356, 46357 and 46358 shall not exceed 852 acre-feet annually.

The total combined duty of this certificate and any certificate issued under Permits 46352 and 46357 shall not exceed 32.87 acre-feet annually.

*This certificate changes the point of diversion, manner of use and place of use of Permit 11337, Certificate 3339, therefore, the date of priority remains the same as Permit 11337, Certificate 3339.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of NOVEMBER, A.D. 19 90

Compared bk/vin

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R. Michael Turnipseed P.E.
State Engineer

1923