

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ron Wenker, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Bog Hof Well) through a drilled well, pump and stockwatering troughs for Stockwater and Wildlife purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 1, T.45N., R.27E., M.D.B.&M. or at a point from which the S 1/4 corner of Section 36, T.46N., R.27E., M.D.B.&M. bears N. 20° 27' 00" E., a distance of 3,970.0 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Bureau of Land Management and Julian Marcuerquiaga
Post-office address Winnemucca, Nevada
Amount of appropriation 0.011 c.f.s. or sufficient to water 350 head of cattle and 12 antelope
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation October 29, 1981

Description of the works of diversion, manner and place of use:
Water is diverted from a drilled well, 128 feet deep, 6 inch diameter casing, equipped with an electric submersible pump, thence the water is conveyed through 22,160 feet of 1 1/2 inch p.v.c. pipe to four powder river 450 gallon troughs and a 20 foot trough where 350 head of cattle and 12 antelope water within the NE 1/4 SE 1/4 Section 1, NE 1/4 SE 1/4 Section 10, and SW 1/4 SW 1/4 Section 14, T.45N., R.27E., M.D.B.&M.

*This Certificate changes the place of use of Permit 44816, therefore, the priority date remains October 29, 1981.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E., State Engineer

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County Records

of Nevada, have hereunto set my hand and the seal of my office, this 10TH day of OCTOBER, A.D. 19 90
[Signature]
State Engineer