

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Joseph Peri, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Truckee River through Largomarsino - Murphy South Ditch for Irrigation, Stockwater and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 18, T.19N. R.21E., M.D.B.&M. or at a point from which the SE corner of said Section 18 bears S 9° 15' E., a distance of 1,131.0 feet situated in Storey County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator James and Joseph Peri
Post-office address Sparks, Nevada
Amount of appropriation 1.28 c.f.s. but not to exceed 151.0 acre feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation As Decreed

Description of land to which the water is appurtenant:

Table with 7 columns: Area, Direction 1, Direction 2, Direction 3, Direction 4, Direction 5, Direction 6. Rows include: 11.4 Acres in the NE 1/4 SE 1/4 Section 16, T.19N., R.21E., M.D.B.&M.; 5.7 NW 1/4 SE 1/4; 4.8 SE 1/4 SE 1/4; 3.0 NW 1/4 SW 1/4 Section 15; 1.9 NE 1/4 SW 1/4; 6.7 SW 1/4 SW 1/4.

33.5 Acres Total

*This Certificate changes the point of diversion of Truckee River Decree Claim #624, therefore, the date of priority remains the same as Truckee River Claim #624.

This Certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 4.5075 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E., State Engineer

Compared vjw/bk

of Nevada, have hereunto set my hand and the seal of my office, this

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OCTOBER day of 10th A.D. 19 90

County Records

Signature of R. Michael Turnipseed, State Engineer