

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard W. Forman, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Section 11, T.16N., R.63E., M.D.B.&M. or at a point from which the NE corner of said Section 11 bears N. 50° 54' 16" E. a distance of 2,069.16 feet (within 300'). situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Richard W. and Marcia Forman

Post-office address Ely, Nevada

Amount of appropriation 0.5 c.f.s. but not to exceed 15 acre-feet annually

Period of use, from January 1st to December 31st of each year

*Date of priority of appropriation February 15, 1980

Description of land to which the water is appurtenant:

5.0 acres in the NE 1/4 NE 1/4 Section 11, T.16N., R.63E., M.D.B.&M.

This certificate is issued subject to the "Stipulation" filed in the Seventh Judicial District Court of the State of Nevada in and for the County of White Pine and filed in the office of the State Engineer, case No. 11932, dated 28th day of May, 1983.

*This certificate changes the point of diversion and place of use of Permit 40546, therefore, the date of priority remains the same as Permit 40546.

This certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/viw

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Ek Page

5TH day of OCTOBER, A.D. 19

County Records

[Signature of R. Michael Turnipseed, P.E.]
State Engineer