

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James J. Wright, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Niagra Spring and Creek through culvert, canal and steel pipe for Hydro Power purposes. The point of diversion of water from the source is as follows: Lot 18, Section 6, T.40N., R.53E., M.D.B.&M. or at a point from which the NW corner of said Section 6 bears N. 40° 30' W., a distance of 4,895.0 feet. situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator James J. Wright Ranch, Inc.
Post-office address Tuscarora, Nevada
Amount of appropriation *4.01 c.f.s.
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation April 6, 1983

Description of works of diversion, manner of use, and place of use:
Water is diverted through 3 foot diameter culvert to a one half mile long ditch, thence through a 16 inch pipe into the Hydro-Plant and returned to the natural channel. The generator provides a continuous 30 kilowatt of power with the unused portion being generated is bypassed to a heating coil in hot water holding tank. The place of use is S1/2 and SW1/4 NW1/4 Section 1, E1/2 SW1/4, SE1/4 and SE1/4 NE1/4 Section 2, E1/2, E1/2 W1/2 and SW1/4 SW1/4 Section 11, Section 12, N1/2 Section 13 and N1/2 N1/2 Section 14, T.40N., R.52E., M.D.M., Lots 6, 7, 8, 13, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25 and 26 Section 6; Lots 1, 2, 3, 4, 10, and 11 Section 7; Lots 1, 2, 3, 4, 5 and 6 Section 18, T.40N., R.53E., M.D.B.&M.

*This certificate is for a non consumptive use of water for power generation.
This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.; State Engineer

Compared bk/vjw
Recorded Bk Page
County Records

of Nevada, have hereunto set my hand and the seal of my office, this 5TH day of OCTOBER, A.D. 19
[Signature]
State Engineer