Application No. 31088 Certificate Record No. 12540 Book 42 Page 12540

# THE STATE OF NEVADA
# CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. R. Caldwell, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SW¼ SE¼ Section 10, T.42N., R.37E., M.D.B.&M., or at a point from which the S¼ corner of said Section 10 bears S. 88° 50' W., a distance of 1,318.0 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Woodrow Eriksen

Post-office address Winnemucca, Nevada

Amount of appropriation 0.68 c.f.s., not to exceed 145.44 ac-ft per season

Period of use, from April 1st to September 30th of each year

*Date of priority of appropriation January 28, 1959

Description of land to which the water is appurtenant:

18.18 acres in the N½ NE¼ NW¼ of Section 15, T.42N., R.37E., M.D.B.&M.
18.18 acres in the N½ NW¼ NE¼ of Section 15, T.42N., R.37E., M.D.B.&M.
36.36 acres total

*This certificate changes the point of diversion and place of use of a portion of Permit 17805, Certificate 6374, therefore the date of priority remains the same as Permit 17805, Certificate 6374.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of OCTOBER A.D. 19 90

Compared bk/vjw

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State Engineer

1923